### **Trustees and Senior Executive Expenses**

On September 5, 2012, the Government of Alberta announced that Minister's Office expense would be posted online beginning with October 2012 expenses. The expenses include those of ministers, their executive assistants and their administrative support staff. They cover:

- meals, accommodation and travel;
- hosting and working sessions;
- goods, supplies and services, and other expenses.

Each month's expenses are posted by the end of the following month.

| Name:                  | Karen Packard    |               |                 |    |              |    |          |
|------------------------|------------------|---------------|-----------------|----|--------------|----|----------|
| Position:              | Trustee          |               |                 |    |              |    |          |
| Reporting Period:      | March 2024       |               |                 |    |              |    |          |
|                        | Meals,           |               | Goods, Supplies |    |              |    |          |
|                        | Accommodation, & |               | and Other       |    | Year To Date |    |          |
|                        | Travel           | Registrations | Expenses        |    | Total        |    | Total    |
| Expenses Incurred:     |                  |               |                 |    |              |    |          |
| Paid by the individual |                  |               | 145.14          | \$ | 145.14       | \$ | 1,015.98 |
| Paid by NLSD           | 357.01           | 655.00        |                 | \$ | 1,012.01     | \$ | 6,384.19 |
| Total                  | \$ 357.01        | \$ 655.00     | \$ 145.14       | \$ | 1,157.15     | \$ | 7,400.17 |
| Notes:                 |                  |               |                 |    |              |    |          |
|                        |                  |               |                 |    |              |    |          |
|                        |                  |               |                 |    |              |    |          |
|                        |                  |               |                 |    |              |    |          |

#### Meals, Accommodations, and travel

Amounts paid for expenses such as meals, air fare, taxis, parking, mileage, hotels and other accommodations incurred by Trustee/administration and/or their office staff while traveling on division business. NLSD meal allowance = Breakfast \$15.00, Lunch \$20.00, Dinner \$30.00, no receipts required. NLSD mileage allowance = \$0.61/km.

#### **Hosting and Working Sessions**

Amounts paid by Trustee/administration and/or their office staff related to hosting or working sessions.

#### Goods, Supplies & Services and Other Expenses

Amounts paid to support the Trustee/administration and operations of the Trustee's office including general office supplies and services.

# Any of the above costs incurred by the Trustee/administration and/or their office staff programs are also included in this report. Salaries and other related manpower costs are excluded.

All expenses shown net of GST rebate.

### Northern Lights School Div

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### **Trustee Monthly Expenses**

G.L. Period Selection: 202407 End Date: MARCH 31, 2024

#### **TRUSTEE - PACKARD**

|                            | 1 NI                      |  | -          |
|----------------------------|---------------------------|--|------------|
| Budget                     | Invoice No                | Invoice Description  | Expense    |
| <mark>1-454-07-01-6</mark> | 5 Utility Fax-Trustee Pac | ckard  |            |
|                            |                           |  |            |
| Budget                     | PAYROLL                   |  | 145.14     |
|                            |                           |  |            |
|                            |                           | Total For 1-454-07-01-65   | 145.14     |
|                            |                           |  |            |
| <mark>1-462-07-01-6</mark> | 5 Meals & Hotels-Board    | & System Admi  |            |
|                            |                           |  |            |
| Budget                     | BM31217                   | HOLIDAY INN CONFERENCE-Karen Packard<br>156885960.jpg Hotel Zone 23                    | 142.04     |
|                            | PAYROLL                   |  | 75.00      |
|                            | BM32364                   | HAMPTON INNS-Karen Packard<br>160352029.jpg hotel to attend Budget Address             | 139.97     |
|                            |                           |  |            |
|                            |                           | Total For 1-462-07-01-65   | 357.01     |
|                            |                           |  |            |
| <mark>1-553-07-01-6</mark> | 5 -Registrations Conven   | itions & Conf-   |            |
|                            |                           |  |            |
| Budget                     | BM32363                   | COLLEGE OF ALBERTA SCH-Karen Packard<br>160352222.jpg registration Cass FNMI gathering | 655.00     |
|                            |                           |  |            |
|                            |                           | Total For 1-553-07-01-65   | 655.00     |
|                            |                           |  |            |
|                            |                           | Total For TRUSTEE - PACKAR   | D 1,157.15 |



## Hotel Information

Conference Ctr Edmonton South 4485 Gateway Boulevard Edmonton AB T6H 5C3

Front desk: 17804311100

### **Billing Information**

KAREN PACKARD

CA

Folio Number: Confirmation Number: 268320 61229716

Room Summary Information

Room: Check-in Date: Check-out Date: 410 Thu 22 Feb 2024 Fri 23 Feb 2024

| Date<br>Fri<br>23<br>Feb<br>2024 |        | Description               | Amount<br>-159.47 |  |
|----------------------------------|--------|---------------------------|-------------------|--|
|                                  |        | ****                      |                   |  |
| Thu 2<br>2024                    | 22 Feb | *Accommodation            | 142.04            |  |
| Thu 2<br>2024                    | N      | Edmonton<br>Marketing Fee | 4.26              |  |
| Thu 2<br>2024                    | 22 Feb | AB Tourism Levy           | 5.85              |  |
| Thu 22 Feb<br>2024               |        | GST #806926929<br>RT0001  | 7.32              |  |



Name and Address



#### HAMPTON INN & SUITES BY HILTON EDMONTON ST. ALBERT

| Room           |          |
|----------------|----------|
| Arrival Date   | 02/29/24 |
| Departure Date | 03/01/24 |
| Adult/Child    | 1/0      |
| Room Rate      | \$134.84 |
| Rate Plan      | L-HIP    |
| Honors #       |          |
| Airline:       | 15       |

Hotel Address

585 MISTATIM WAY NW EDMONTON, AB T6V 0M8, CA

> Reservations www.hamptoninn.com or 1-800-HAMPTON

Confirmation # 84552053

03/01/24 PAGE 1

PACKARD, KAREN

| DATE     | REFERENCE  | DESCRIPTION       | AMOUNT     |
|----------|------------|-------------------|------------|
| 02/29/24 | 1588788523 | Room Rent         | \$134.84   |
| 02/29/24 | 2106698784 | Room/ Suite Taxes | \$6.74     |
| 02/29/24 | 786539043  | Room/ Suite Taxes | \$5.39     |
| 03/01/24 | 1672154106 |                   | (\$146.97) |
|          |            | " BALANCE "       | \$0.00     |
|          |            |                   |            |
|          |            |                   |            |
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|          |            |                   |            |

The on-line eFolio is a courtesy informational service, subject to Privacy Policy and Ste Usage; actual folio kept in hotel records.



### Order Summary

| Order #:                       | 10296                      |
|--------------------------------|----------------------------|
| Transaction<br>ID:             |                            |
| Credit Card:                   | MasterCard                 |
| Card #:                        |                            |
| Authorization<br>Code:         | 029887                     |
| Amount Paid:                   | \$655.00                   |
| Order<br>Timestamp:<br>Card #: | Mar 11, 2024<br>(02:15:33) |
| Authorization<br>Code:         | 029887                     |
| Amount Paid:                   | \$655.00                   |
| Order<br>Timestamp:            | Mar 11, 2024<br>(02:15:33) |

## **Event Details**

| Title:<br>Card #:      | 2024 First Nations,<br>Métis and Inuit<br>Education Gathering<br>(Gathering |                            |  |
|------------------------|---|----------------------------|--|
| Authorization<br>Code: |   | 029887                     |  |
| Amount Paid:           |   | \$655.00                   |  |
| Order<br>Timestamp:    |   | Mar 11, 2024<br>(02:15:33) |  |