## **Trustees and Senior Executive Expenses**

On September 5, 2012, the Government of Alberta announced that Minister's Office expense would be posted online beginning with October 2012 expenses. The expenses include those of ministers, their executive assistants and their administrative support staff. They cover:

- meals, accommodation and travel;
- hosting and working sessions;
- goods, supplies and services, and other expenses.

Each month's expenses are posted by the end of the following month.

| Name:                  | Karen Packard                        |               |  |    |          |    |                     |  |
|------------------------|--------------------------------------|---------------|--|----|----------|----|---------------------|--|
| Position:              | Trustee                              |               |  |    |          |    |                     |  |
| Reporting Period:      | April 2024                           |               |  |    |          |    |                     |  |
|                        | Meals,<br>Accommodation,<br>& Travel | Registrations | Goods, Supplies<br>and Other<br>Expenses |    | Total    | Ye | ar To Date<br>Total |  |
| Expenses Incurred:     |                                      |               | -  |    |          |    |                     |  |
| Paid by the individual | 105.00                               |               | 145.14                                   | \$ | 250.14   | \$ | 1,266.12            |  |
| Paid by NLSD           | 269.40                               | 750.00        |  | \$ | 1,019.40 | \$ | 7,403.59            |  |
| Total                  | \$ 374.40                            | \$ 750.00     | \$ 145.14                                | \$ | 1,269.54 | \$ | 8,669.71            |  |
| Notes:                 |                                      |               |  |    |          |    |                     |  |

#### Meals, Accommodations, and travel

Amounts paid for expenses such as meals, air fare, taxis, parking, mileage, hotels and other accommodations incurred by Trustee/administration and/or their office staff while traveling on division business.

NLSD meal allowance = Breakfast \$15.00, Lunch \$20.00, Dinner \$30.00, no receipts required.

NLSD mileage allowance = \$0.61/km.

#### **Hosting and Working Sessions**

Amounts paid by Trustee/administration and/or their office staff related to hosting or working sessions.

### **Goods, Supplies & Services and Other Expenses**

Amounts paid to support the Trustee/administration and operations of the Trustee's office including general office supplies and services.

Any of the above costs incurred by the Trustee/administration and/or their office staff programs are also included in this report. Salaries and other related manpower costs are excluded.

All expenses shown net of GST rebate.

## Northern Lights School Div

## **Trustee Monthly Expenses**

G.L. Period Selection: 202408 End Date: APRIL 30, 2024

## TRUSTEE - PACKARD

| Budget                   | Invoice No                 | Invoice Description  |                             | Expense  |  |
|--------------------------|----------------------------|--|-----------------------------|----------|--|
|                          |                            |  |                             |          |  |
| 1-454-07-01-             | 65 Utility Fax-Trustee Pac | kard   |                             |          |  |
|                          |                            |  |                             |          |  |
| Budget                   | PAYROLL                    |  |                             | 145.14   |  |
|                          |                            |  |                             |          |  |
|                          | Total For 1-454-07-01-65   |  |                             |          |  |
|                          |                            |  |                             |          |  |
| 1-462-07-01-             | 65 Meals & Hotels-Board    | & System Admi  |                             |          |  |
|                          |                            |  |                             |          |  |
| Budget                   | BM32645                    | FOUR POINTS HOTEL-Karen Packard<br>160352302.jpg hotel zone 23         |                             | 125.10   |  |
|                          | BM32646                    | HAMPTON INNS-Karen Packard<br>160352102.jpg hotel for Zone 23 Edmonton |                             | 144.30   |  |
|                          | PAYROLL                    |  |                             | 105.00   |  |
|                          |                            |  |                             |          |  |
| Total For 1-462-07-01-65 |                            |  |                             | 374.40   |  |
|                          |                            |  |                             |          |  |
| 1-553-07-01-             | 65 -Registrations Conven   | tions & Conf-  |                             |          |  |
|                          |                            |  |                             |          |  |
| Budget                   | 2024-043                   | Council meeting April 1-12   |                             | 750.00   |  |
|                          |                            |  |                             |          |  |
|                          |                            | Total For 1-553-07-01-65   |                             | 750.00   |  |
|                          |                            |  | TALE TRUCTES PAGES          | 4 000 54 |  |
|                          |                            |  | Total For TRUSTEE - PACKARD | 1,269.54 |  |

# **ADDRESS**

7230 Argyll Road, Edmonton, Alberta, Canada T6C 4A6

**GUEST INFORMATION** 

+1 780-465-7931

LAKE, AB, T9M 0A4,

CHECK IN

CHECK OUT

GUEST NO.

GROUP NO.

578506

\$117.00

\$3.51 \$4.82

\$6.03

Thu, Mar 21, 2024 Fri, Mar 22, 2024

CA

ROOM NO. 506

MEMBER NO.

Charges / Credits Description >

Room Chrg - Advance Purchase Destination Marketing Fee Tourism Levy **GST** 

THU, MAR 21, 2024

FRI, MAR 22, 2024 Mastercard

Total Balance

Credit: \$131.36

Total Charges

\$131.36 \$0.00 CAD

Name and Address

PACKARD, KAREN



#### HAMPTON INN & SUITES BY HILTON EDMONTON ST. ALBERT

Room Arrival Date 319/NQRU 03/17/24 03/18/24 Hotel Address

Reservations www.hamptoninn.com or

1-800-HAMPTON

585 MISTATIM WAY NW EDMONTON, AB T6V 0M8, CA

Departure Date Adult/Child

1/0 \$139.00

Room Rate Rate Plan

V-LV0

03/18/24 PAGE 1

Confirmation # 82260289

Rate Plan Honors # Airline:

DATE REFERENCE DESCRIPTION AMOUNT 03/17/24 177469407 Room/ Suite Taxes \$5.56 Room Rent 03/17/24 533839148 \$139.00 03/17/24 847296222 Room/ Suite Taxes \$6.95 03/18/24 728162111 (\$151.51) " BALANCE " \$0.00

The on-line eFolio is a courtesy informational service, subject to Polyacy Policy and Site Usage; actual folio kept in hotel records.

